

U.S. Department of Justice

United States Attorney Western District of Pennsylvania

U.S. Post Office & Courthouse 700 Grant Street Suite 4000 Pittsburgh, Pennsylvania 15219

412/644-3500

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ro:		
Telepi	ione No:	Fax No:
ROM: <u>Jimm</u>	y Kitchen, AUSA, 412-894-740	2
		3
		Fax No: 412-894-7311
ATE: <u>April</u>	(2, 2012	
ONTENTS:	URGENT - THE ATTACH	IED SUBPOENA IS PERTAINING TO A
	ONGOING PITTSBURGH I	BOMB THREAT CASE. PLEASE PROVID
	IMMEDIATE COMPLIAN HELP!	CE. WE REALLY APPRECIATE YOU

UNITED STATES DISTRICT COURT

for the

Western District of Pennsylvania

SUBPOENA TO TESTIFY BEFORE A GRAND JURY

Media Jumpstart To:P.O. Box 1814

New York, NY 10159 Phone: 773-466-0114 Fax: 815-642-9756

YOU ARE COMMANDED to appear in this United States district court at the time, date, and place shown below to testify before the court's grand jury. When you arrive, you must remain at the court until the judge or a court officer allows you to leave.

Place: United States Post Office and Courthouse 700 Grant Street, Room 7140

700 Grant Street, Room 7140 Pittsburgh, PA 15219-1955 Date and Time:

*April 17, 2012 9:00 a.m.

You must also bring with you the following documents, electronically stored information, or objects (blank if not applicable):

Please see the attached subpoena request.

*IN LIEU OF PERSONAL APPEARANCE, ATTACHED IS A RECORDS REQUEST. THE RECORDS, IN "ELECTRONIC DOCUMENT PRODUCTION", ALONG WITH A COPY OF THIS SUBPOENA, CAN BE MAILED DIRECTLY TO THE ASSISTANT UNITED STATES ATTORNEY NAMED BELOW.

April 12, 2012

Date

120903

Rabert U. Barth, Gn. gmp

Signature of Clerk or Deputy Clerk

The name, address, e-mail, and telephone number of the United States attorney, or assistant United States attorney, who requests this subpoena, are:

JAMES T. KITCHEN

United States Post Office and Courthouse Seventh Avenue and Grant Street, Suite 4000

Pittsburgh, PA 15219

412-894-7402 / Fax 412-894-7311 / jimmy.kitchen@usdoj.gov

Attachment to Subpoena

TO: Media Jumpstart

P.O. Box 1814

New York, NY 10159 Phone: 773-466-0114 Fax: 815-642-9756

Please provide any and all records regarding the subscriber name and address, date account created, account status, e-mail address, alternate e-mail address, registration from IP, records of session times and durations, length of service, types of service utilized, telephone or instrument number or other subscriber number or identity, including any temporarily assigned network address (including IP address), means and source of payment for service (including any credit card or bank account number), and all log files associated with the hosting of ecn.org (209.234.253.118), and/or the customer.

Please email, fax, or mail your response to:

AUSA James T. Kitchen Office of the United States Attorney 700 Grant Street, Suite 4000 Pittsburgh, PA 15219 *Fax No.: 412-894-7311

E-mail: Jason.Pearson@ic.fbi.gov

If you have any questions, please contact Special Agent Jason Pearson, FBI, 412-454-4059.

PLEASE DO NOT NOTIFY THE ACCOUNT HOLDER OF THIS REQUEST OR SHUT DOWN OR FREEZE THE ACCOUNT AS A RESULT OF THIS REQUEST. THANK YOU.